

## ... about your SOCIAL SECURITY ...

All residents who have a 65th birthday in 1966 will be protected by medicare's medical insurance at the earliest date only if they apply during the three months before they are 65.

Mr. Scott explained that person who reaches 65 on or after January 1, 1966, has a seven-month period during which he may enroll for the supplementary medical insurance plan, but the effective date of this protection depends on the date of his application. This individual enrollment period begins with the third month before he is 65 and ends in the third month after his 65th birthday. As an example, Mr. Scott said, if an application is not filed until the month after a person becomes 65, medical insurance coverage does not begin until the first day of the second month after he applies.

Mr. Scott urged everyone who has a 65th birthday approaching, including those who continue working, to file their applications at the social security office two or three months before their 65th birthday. This early action will guarantee full hospital and medical insurance protection beginning on the first day of the month they become 65, but no earlier than July 1, 1966.

## Patrons To Head Music Administrators

The Association of Alabama College Music Administrators elected officers for the 1966-67 term at a bi-annual meeting in Birmingham May 8-9.

Doctor James Patrons, Head of the Livingston State College Music Department, will serve as chairman. He succeeds Doctor John W. Stewart, Alabama College.

The association was formed in 1950 for the purpose of discussing and solving general problems in the areas of music and music education. Membership is comprised of one representative from each participating college or university.

Spices are the roots, stems, bark, leaves, seeds, fruits or buds of aromatic plants.

**MIDDLE AGED AT 27?**

In 1920 when the average life expectancy was 54, a person 27 had lived half his life. Now thanks to amazing scientific discoveries, the average life expectancy is over 68 years.

Medical science has also made advances which permit longer life of today to be a healthier, more pleasant one.

See your doctor for the latest developments in medicine. If he should prescribe one of the new, reliable drugs... see us for the best prescription service possible.

YOUR (Retail) PHARMACY

ELBA DRUG CO.

## FHA Chapter Holds Degree Ceremony

The New Brockton Chapter Future Homemakers of America held its annual degree ceremony on May 11, 1966.

Growing into the kind of person we want to be is the objective of FHA Degrees of Achievement. Goals are set and when achieved, recognition is given for accomplishments by awarding a degree of achievement. During the year, several New Brockton members earned one of the three degrees of achievement: Junior Homemaker, Chapter Homemaker, and State Homemaker.

Six members earned the next degree, the Junior Homemaker Degree and the symbol is the key. There were fifteen members who received this degree: Rosemary Bailey, Martha Bludworth, Kay Driggers, Sandra Grissold, Barbara Haywood, Janice Hutchison, Brenda Kelley, Kathryn Kelley, Teresa Killingsworth, Anita Lunsford, Barbara Pope, Mena Stevens, Jerlene Tindol, Pansy Warren, and Karen Windham.

Registration dates for the summer quarter at the George C. Wallace Junior College have been set for June 13 and 14 with classes beginning June 15. The regular courses will be offered in the daytime schedule with the addition of Sociology which is offered for the first time.

Registration for evening courses will be June 14 from 6:00 to 8:30 p.m.

gess, and Jerlene Tindol. The State Homemaker Degree is awarded by the state association.

## Junior College Sets Registration June 13 & 14

Registration dates for the summer quarter at the George C. Wallace Junior College have been set for June 13 and 14 with classes beginning June 15. The regular courses will be offered in the daytime schedule with the addition of Sociology which is offered for the first time.

Registration for evening courses will be June 14 from 6:00 to 8:30 p.m.

**Cramped For Closet  
SPACE?**

Store Your Winter Clothes At  
**JOHN ELDER  
CLEANERS**

All You Can Tote In Your Car  
For \$3.95 Plus  
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**STORE NOW - PAY LATER**

**PIGGLY WIGGLY**

**BUDGET BUYS**

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PRICES EFFECTIVE  
MAY 19, 20, & 21

WE GIVE VALUABLE  
S & H GREEN STAMPS

**SAVE 30¢ YELLOW ROSE  
COOKING OIL**

16-OUNCE JAR FOR 89¢

**SAVE 10¢ PLYMOUTH  
ICE CREAM**

HALF GAL. CARTON 49¢

**SUNSHINE (SAVE 20¢)  
NEW RINSO**

GAINT SIZE BOX FOR 59¢

**CURRIER & IVES (SAVE 58¢)  
ICE TEA GLASS 6**

16-OZ. SIZE FOR 59¢

**CURRIER & IVES (SAVE 38¢)  
WATER GLASS 6**

11-OUNCE SIZE FOR 49¢

**THE VERI BEST PRODUCE**

**CRISP LETTUCE**

HEAD 15¢

**CANTALOUPE**

3 for \$1

**BELL PEPPER**

2 for 15¢

**EGG PLANTS**

1b. 10¢

**FAVORITE FROZEN FOODS**

**STRAWBERRIES**

10-OUNCE PACKAGES (SAVE 16¢) \$1

**AWAKE 3**

9-OZ. CANS \$1

**POTATOES 3**

3-LB. BAG \$1

**ASSORTED  
KITCHEN TOOLS**

EACH VALUED UP TO 49¢

**SCOTTISSUE 8**

HIG POLLS DECORATED (SAVE 5¢) \$1

**SCOTTOWELS 3**

FOR \$1

**BONUS STAMPS**

**KLEEN GUARD**

10 OUNCE SIZE DUSTING AID

**JOHNSON'S "KLEAR"**

FLOOR WAX

**PEANUT CANDY**

BRANDS CIRCUS

**HAIR SPRAY**

11 OUNCE REVLON PROFESSIONAL

**LEMONS**

"THE VERI-BEST PRODUCE"

**BEEF ROAST**

WITH ANY 3 LBS. OR MORE

**RAINBOW SPECIALS**

**CATSUP**

STOKELY'S (SAVE 4¢) 14-OZ. BOTTLE 17¢

**JUICE**

STOKELY'S 3 46-OZ. CANS \$1

**PEACHES**

STOKELY'S 3 46-OZ. CANS \$1

**COCKTAIL**

STOKELY'S 3 46-OZ. CANS \$1

**BEANS**

STOKELY'S 3 46-OZ. CANS \$1

**PEAS**

STOKELY'S 3 46-OZ. CANS \$1

**BEANS**

STOKELY'S 3 46-OZ. CANS \$1

**PONG**

STOKELY'S 3 46-OZ. CANS \$1

**PING**

STOKELY'S 3 46-OZ. CANS \$1

**IT'S HERE!**

**IdeaBook**

OF DISTINGUISHED MERCHANDISE

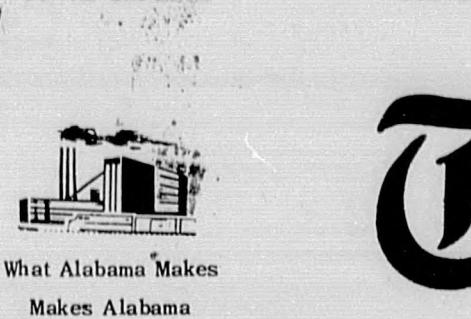
**70**

**come 'n get it!**

**STOKELY'S FINEST**

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VOLUME 68

ELBA, ALABAMA, THURSDAY, MAY 26, 1966

NUMBER 46

## Local Draft Board

## Burden Has Increased

John Glen Mack, Route 1, Kinston has become a Member of Local Board No. 16 filling the vacancy created by the resignation of H. H. Hawkins. Mr. Mack received a Presidential appointment as a member of the Selective Service System effective 22 December 1965 and began his volunteer service in January.

The Coffee County Board is a 3-member board. Serving as Board Members in addition to Mr. Mack are S. S. McCollough, Elba, and Ralph P. Jordan, Jr., Enterprise.

Others serving on the Board are Joe Pittman (Enterprise), Government Appeal Agent; Drs. J. M. Kimmy and D. H. Crook (Elba), Medical Advisors; D. S. Bryan, Robert E. Cannon (Elba) and Harry Adams, (Enterprise) Advisors to Registrars.

Board Chairman, S. S. McCollough, reports that 1662 new classifications have been determined and over 300 men have been ordered for Armed Forces examination since the last August when the President announced accelerated build-up of the nation's armed strength.

Mr. McCollough says that a total of 439 registrants were deferred as students during this period; 136 were deferred as fathers or for hardship reasons; 25 were deferred in essential occupations.

Forty-four were classified available for military service and added to those which were already in an available status as single men and married men without children.

He further pointed out that these 254 initial enlistments and inductions for military service do not include reenlistments of citizens of Coffee County during the past eight months. He estimates that over 500 registrants of the Board are now serving in active military service and 482 are serving in the Reserve components. An accurate count of Coffee County men on active duty cannot be determined inasmuch as career military men who were in service in 1948 were not required to re-register under the 1948 Act and are still in service.

Speaking of the Selective Service System in general, Mr. McCollough stated, the events of the past several months have had an unusual impact.

The paperwork required at all levels of the System has been proportionate to the increase in calls. The same increase in registrants' visits and telephone calls has occurred. The local board offices have felt the increase in work load to the greatest degree, but no office has escaped the crush of this administrative load. The size of the calls set a chain reaction in classification, reclassification, orders for preinduction examinations, requests for personal appearances, orders for induction, requests for cancellation for those desiring to enlist, and many orders to replace those who have been permitted to do so.

He says that their duties require determinations that are often times unpleasant but expressed gratitude to the citizens in that they have accepted the inevitable and often unpleasant obligations and duties of citizenship's responsibility. He believes this concept of responsibility reflects an abiding faith in their Nation and the liberties for which it stands.

Dannelly, editor of the Andalusia Star-News for the past 18 years, is a member of the State Board of Education, representing Alabama's Second Congressional District.

A native of Mobile, he is the son of the late Doctor E. A. Dannelly, a Methodist Minister for 33 years.

A Birmingham-Southern College graduate, Dannelly holds a Master's degree from the Pulitzer School of Journalism, Columbia University.

Dannelly edited the Birmingham-Southern paper, and later was associated with newspapers in Atlanta, Montgomery, Opelika, and Washington. He served as Secretary to Congressman George Andrews, D., Alabama, when the Union Springs lawmaker launched his Washington career.

## Dannelly To Speak To Troy Grads

Ed Dannelly, president of the Alabama Press Association, will deliver the Senior baccalaureate address at Troy State College graduation ceremonies, June 3, at 4 p.m., in exercise in Memorial Stadium.

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Next Tuesday is the date for the run-off election in the Democratic primary and the vote is expected to be very tight. There are only three races that Coffee County voters will be voting on and these are shown on the sample ballot on this page. All other races were won by a majority or the number 2 candidate declined to run-off; therefore, giving the high vote getter the nomination without a clear majority.

**Elba Seniors  
To Graduate  
Friday Night**

Graduation exercises for the Senior Class of Elba High School will be Friday, May 27, at 8:00 P.M. in the football stadium, weather permitting, according to school Principal, Mr. Lamar Foley.

Music for the occasion will be presented by the school band under the leadership of Mr. Joe Summers. The invocation will be given by Jimmy Jones, a member of the graduating class and the Welcome Address by Jerry Brown, Senior Vice-President.

The main address, written by the Seniors will be presented by Randy Bedsole, President of the Senior Class.

A prominent Enterprise civic leader, Glenn Heath, has been elected president of the Bogardus S. Cairns Chapter, Association of the U. S. Army.

Serving with him will be M. N. Brown, mayor of Enterprise, first vice-president; Herbert A. Kalsner, deputy information officer, Fort Rucker, second vice president and Jimmy Day, mayor of Daleville, third vice president.

The election was conducted by mail balloting by members of the Cairns chapter. The new officers are to be installed at the chapter's Armed Forces Week picnic, Thursday evening, May 19, at Lake Tholocco.

Heath, the Gulf Oil distributor in Enterprise, is a member of the City Council, president of the Country Club, superintendent of the Sunday School Department of First Methodist Church, a member of the Enterprise Hospital Board, and a member of the Lions Club and Shrine.

**Hog Growers  
Westside Victory To Tour  
Sunday Slated**

Sunday, May 29th, will be another "Victory Sunday" at Westside Baptist Church.

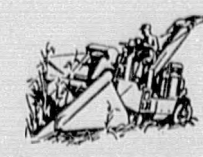
The church is seeking a goal of \$1,200.00 to pay joining counties, will on the church debt. This has been done for a number of years and each time the goal has been reached.

The membership of Westside Baptist Church, along with their pastor, extend an invitation to you to attend these services. Lunch will be served following the morning worship service to Elba at 5:30 on social hall.

Thursday morning at 7:00, hog farmers from ten wiregrass counties, including Coffee and all adjoining counties, will gather at the Swine Diagnostic Lab in Elba to begin a day long tour of some leading hog operations. The group of 40 or 50 farmers will be transported by chartered bus and will visit the Swine Lab, a Dallas County farm, Camden Experiment Station and a Buttermilk County Hog Farm and return to Elba at 5:30 on Thursday afternoon.

WHEELER G. FOSHEE, JR., left, of Red Level, receives the Small Businessman of the Year award from Paul R. Brunson, Director of the Small Business Administration Regional Office in Birmingham. Foshee was selected because of the contribution to the economy of the area and the good business practices employed.

# The Elba Clipper

What Alabama Makes  
Makes Alabama

## County Farmer Is Visited By Thieves

Hog farmers in this area should be a little cautious about leaving their hogs unattended for any length of time. There is someone, though surely not a resident of Coffee County, who is not above loading someone else's hogs, feed and anything else which is loose onto a truck and leaving without even a "Thank You!" Ask Ray Hurd.

Hurd, who works at Dor-

sey Trailers, had twenty head of hogs stolen from a pen on his farm on May 3rd during the night. His was an election official.

Hurd stayed at the polls with his wife until about mid-night and Wednesday morning found the hogs, some feed and a sack of seed corn had been taken. No trace of them has been found.

There are twelve boys planning to make this trip this year and they will attempt to go all the way to the bay by the 5th of June.

Anyone who has or knows of a boat available is urged to contact John Foreman, Box 193, Elba, or telephone 897-2995.

**Be Sure To  
Vote May 31**

The Elba Explorer Post #37 is interested in increasing its membership and is planning a trip down the river on May 31st. The boys prefer aluminum boats but can use others.

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THE NATIONAL PEANUT FESTIVAL QUEEN, Miss Carolyn Tice, of Enterprise, served in gracious style at the National Peanut Council Convention in Chicago recently. Miss Tice represented Coffee County, Alabama, and peanuts in the grandest of styles. Pictured here with Miss Tice are, from left to right: Mr. Louis Knox, of Luverne; Mr. James Shubb, of Ozark, director of the Alabama Peanut Producers' Association; and Billy Carter, secretary of the Alabama Peanut Producers' Association, and Miss Tice.

## Medical Facilities Attempting To Keep Pace With Elba's Needs

The Elba Nursing Home designed for only twenty-two beds is now undergoing construction to increase its capacity to fifty beds. The hospital is in the process of being expanded to meet the needs of the community.

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# SOCIETY

TELEPHONE 897-2823; NIGHT, 897-6067.

## Miss Turner To Deliver Salutory Address

Miss Lynda Turner, daughter of Mr. and Mrs. L. W. Turner, of Route 4, Elba, has been named salutatorian of the 1966 graduating class at Dozier High School. She will deliver her address at the graduation exercises on Friday night, May 27.

Miss Turner is FFA president, Beta Club vice-president, Senior Class reporter, and a member of the 4-H Club and "D" Club. She has been a cheerleader for the past two years and was named DAR Good Citizenship Girl at Dozier High for 1966. She has a perfect attendance record for her twelve years of school.

This fall, Miss Turner plans to enter Alabama College, Montealeo.



MISS LYNDY TURNER

## Mrs. Pinckard Entertains Brides-Elect

Miss Beverly Whitman, of Brewton and Troy, and Miss Karen Wilkes, of Montgomery, brides-elect, were honored for a luncheon on Saturday, May 14, in the home of Mrs. G. L. Pinckard. Entertaining with Mrs. Pinckard were Miss Gladys Clark, Mrs. J. H. English, and Mrs. Eris Paul.

Arrangements of pink roses were used in decoration. The hostesses' gifts to the honorees were lovely silver trays.

Guests from Montgomery were: Mrs. Frank Wilkes, Mrs. Robert Whit-

man, Miss Linda Whitman, and Mrs. Sara Crow. Other guests were: Mrs. Walter Whitman, Jr., of Troy; Mrs. William Stone, of Brewton; Mrs. Reynolds Smart, of Brundidge; Mrs. Jeter Box, of Slocumb; Mrs. Paul Hatway, of Dawson, Georgia; and Mrs. Mary Rowe, Miss Mattie Kate Bozeman, Mrs. Sam Wilkes, of Charles Flint, Collier, Mrs. Fulton Clark,

Mrs. Hendrix Jeter, Mrs. C. E. Dorsey, Mrs. T. K. Dorsey, Mrs. Stanley Clark, Mrs. Boyd Murphree, Mrs. Harris Murphree, and Miss Janet Murphree, all of Elba.

Miss Whitman is the bride-to-be of Don Rikard, of Brewton, and Miss Wilkes, of Florence, Alabama.

## EHS Students Receive Recognition In Assembly

The assembly program of May 11, at Elba High School, was a recognition of the achievements of students in extracurricular activities.

The outstanding band members for this school year were presented to the student body by Mr. Joe V. Summers, band director.

The seniors who will be graduating are:

Janet Murphree, Carla Cook, Sara Warr, Page Row, Elaine Miller, Janice Davis, Gayle Proctor, Joel Inman, Billy Mal-

lory, Jerome Kelly.

These seniors did a very good job while playing in the Elba Band will be hard to replace, according to Summers.

Elba has been fortunate to have the caliber of major-jorettes that has enjoyed the past few years and five of the seniors mentioned above are responsible.

They are: Janet Murphree, Sara Warr, Page Rowe, Elaine Miller, and Carla Cook, who served as head majorette this past season.

Competition for major-jorettes was keen this year but eight girls were recommended. They are: Sue Young, Cheryl Devane, Janet Daniels, Judi Scar-

brough, Debbie Lindsey, Lucia Stephens, and Nancy Brock. Christina Cooper serves as head majorette.

The band awards a monogram "E" each year to those students who qualify. Students who lettered this year are: Sara Warr, Lawanna Hocutt, Eddie Cooper, Billy Mallory, and Kay Johnson.

Miss Sylvia Jones, cheerleader sponsor, presented the following cheerleaders with a certificate and letter for 1965-1966: Judy Ham, captain; Pat-

sy Moore, co-captain; Nancy Harrison, Jimmie Lou Warren, Barbara Hawkins.

Coach Wendall Hart made the following recognitions for outstanding accomplishment in football for 1965-1966:

Seniors: Merrill Shirley, captain, halfback; all conference two years, signed four year scholarship to Sanford University.

Joel Inman, alternate captain, tackle, all conference, signed four year scholarship to Sanford University.

Cary Harrison, full-back; Stan Marsh, halfback; Butch Oggs, quarterback; David Blackmon, halfback; Jerry Brown, end; Jerome Blackmon, end; Larry Jacobs, halfback.

Juniors: Ricky Parker, quarterback; Eddie Bryan, guard; Eddie Bradshaw, guard; Steve Bragg, tackle; Ronnie Nicholson, end; John Lawless, center; Glenn Bedsole, center; Larry Sanders, end.

Sophomores: David Stokes, halfback; Jerome Ward, fullback; Joe Free, tackle; Tommy Dewberry, center; Billy "Doc" Faulk, manager and trainer.

Mr. R. S. Jones, director of Vocational Agriculture, made the following recognition.

Kenneth Baker, president of the Elba High School FFA Chapter and just re-

High School. He was later killed while in the armed service. It was in his honor that the class of '35 presented the plaque to his parents at its first class reunion last fall. Mr. and Mrs. Moody then presented it to R. S. Jones for the vocational agriculture department and FFA chapter. Harry was a former member of this group and served as chapter officer for two years.

Kenneth Baker, son of Mr. and Mrs. Winfred Baker is the first to have the honor of having his name placed on this plaque. The selection is based on the boy's supervised Farming program, Scholarship, FFA activities, contests, degrees, and extra curricular activities.

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In addition to receiving this honor, Kenneth was awarded the State Farmers Degree in FFA. This is the highest degree that the state association can confer upon a member.

Coach Roland Powell awarded letters to the Varsity basketball team as follows:

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## Personal

Mr. and Mrs. J. D. Phelps, of New Brockton, had as their guests last week: Mrs. James King, Miss Mary Ann King, of Houston, Texas, and Mrs. Bobby Fleming, of Enterprise.

Mr. Charles Ellis has returned to work after spending several days in a Montgomery hospital.

Mr. and Mrs. Wayland Bryan, Miss Yvonne Bryan, and Master Kenneth Bryan and Mr. and Mrs. Richmond Mack spent last weekend in Atlanta, Georgia, where they attended two games of the Atlanta Braves. They visited other points of interest, both going and returning from Atlanta.

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## Williams Qualifies For Torch Club

Oliver Williams, an Elba area resident and representative of Liberty National Life Insurance Company, has qualified to attend the company's 1966 Torch Club. He and Mrs. Williams will attend the Torch Club in Hollywood, Florida, May 30-June 1.

The Torch Club is composed of the leading salesmen of Liberty National. The three-day program will feature inspirational addresses centered on personal and professional growth.

Mr. Williams, 41, is a native of Elba and has been in the insurance business for 15 years. He is a member of the Elba High School Board and the Elba Chamber of Commerce.

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There'll be an old familiar friend missing late this summer when cotton farmers start to take their crop to market. That friend (to most farmers) is the cotton marketing card which the farmer had to carry with him and present to the buyer so a proper record would be made. The white card showed that the cotton was free of marketing quota penalties--grown with-in the farm acreage allotment, and the red one meant "overplanted cotton."

Mr. Roy L. Ellis, Chairman, Agricultural Stabilization and Conservation County Committee, said recently that doing away with the cotton marketing cards for 1966 and succeeding crops will save thousands of dollars in administrative costs.

Cotton farmers traditionally have cooperated fully with the acreage-quota program, and "overplanted" farms through the years have been few and far between.

So a simpler method of operating the quota

## Weather Outlook Released

The Thirty Day Agricultural Weather Outlook for the period mid May to mid June for South Georgia, Southeast Alabama and Northwest Florida issued by the Weather Bureau Advisory Agricultural Meteorologist, Georgia Coastal Plain Experiment Station, Tifton, Georgia, May 17, 1966, is as follows:

Temperatures are expected to average above normal over all of the Tri-State Agricultural Area during the next thirty days. Daily maximum temperatures should average between 73 and 79 degrees. Daily maximum temperatures are expected to average between 82 and 90 degrees with afternoon peaks frequently reaching 96 degrees on 1 or 2 days during the period. Daily minimum temperatures should average between 62 and 68 degrees. Precipitation is expected to be in the mid-May through mid-June is expected to vary from place to place but should average between 2.50 and 4.50 inches occurring mostly in showers and thunder-showers with 10 days during the period.

Sunshine during the period is expected to average about 70 percent of possible with no periods of extended cloudiness.

Soil temperatures during the next 30 days will continue to rise slowly reaching averages under four inches of bare soil between 80 and 90 degrees.

# ACCURACY



★ Your physician prescribes exactly what you need to improve your health... and then your pharmacist compounds the prescription with absolute accuracy.

In addition to this precision in carrying out the doctor's orders, your Rexall pharmacist offers you prompt, friendly, personalized service every time.

Bring the next prescription your doctor gives you to

ELBA DRUG CO.

**Rexall**  
**PHARMACIST**

program has been developed, based on the experience of prior years. This calls for discontinuing the use of marketing cards. In brief, ASCS county office in the future will maintain a list of overplanted farms within the county as well as farms from which the cotton is ineligible for a loan. Notices will be sent to operators and producers on such farms regarding the penalty due and the lien on the crop. Notices listing the names and addresses of producers and the farm numbers of overplanted farms will be furnished to surrounding county

offices, cotton buyers, ginners, loan clerks, cooperatives, and other first handlers of cotton, and to the New Orleans ASCS Commodity Office. Any marketing quota penalties due will be collected at the time cotton is first offered for sale in much the same way that the penalties now are collected.

Where a producer requests the disbursement of a cotton price-support loan at a county office other than the office which maintains the program records for the farm on which the cotton was produced, he will be required to present

THE GROCERY STORE

JUN 23 5524

0.89 Pe	00.53
0.89 Pe	00.35
0.65 Pe	01.40
0.39 Gr	00.20
2.82 Il	00.23
	03.00
	03.00
	05.00

Thank You

**ECONOMY  
&  
QUALITY**  
YOU CAN COUNT ON  
— YOUR PLEASURE



3 QUART ALUMINUM  
**COLANDER**  
DECORATED SOFA (SAVE  
**PILLOWS**  
SOFT-Q  
**NAPKINS** 300

TUFF COVER, MED. COMP  
COUNTRY CLUB  
**GOLF BA**  
**3**  
PKG FOR

**WE GIVE  
S&H GREEN  
BONUS STAMPS**

**50 EXTRA  
STAMPS  
FREE!**  
WITH THIS PURCHASE

25 L.B. B...  
ROBIN H...  
**FLO**

**25** EXTRA STAMPS  
**FREE!**  
WITH THIS PURCHASE

**50** EXTRA STAMPS  
**FREE!**  
IN THE "BUBBLE" OFFER

**50 EXTRA** 20 OUNCE  
GLAMORE

**30 STAMPS**  
**FREE!**  
WITH THIS PURCHASE

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MEAT	\$	0.107 A	00.19 CR
	\$	0.456 A	
MEAT	\$	0.881 A	00.49 CR
	\$	0.681 A	
MEAT	\$	3.961 A	01.42 CR
	\$	0.471 A	00.39 CR
MEAT	\$	0.311 A	00.39 CR
	\$	0.216 A	00.29 CR
YOUNG	\$	0.701 A	00.89
	\$	10.221 A	00.89
YOUNG			00.89
AMT TEND			00.09
THANK YOU			

**OMY**  
**LITY**  
BOTH WHEN YOU SHOP  
ASURE IS OUR P

**BORDEN'S**  
**ICE M**  
HALF GALLON  
CARTON F

**SAVE 10¢**

EACH **77¢**

(11¢)

EACH **66¢**

CT. PKG. **29¢**



SESSION

**ALLS**

**99¢**

FI  
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C

**VALUABLE  
STAMPS**

SIZE  
ALL-ON  
**DORANT**  
LY FRYERS  
EVER  
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**RYERS**

SIZE	C
NE	

# ANER

a statement from the county office which has his farm record showing that (1) the producer and his cotton are eligible for price-support loan, (2) that the producer's name does not appear on the county office record as owing money to the Government, and (3) that the producer does not owe an installment on a farm storage facility loan or dryer.

The new method will become effective for the 1966 and succeeding crops of both upland and extra long staple cotton.

**"YOUR HEALTH"**  
**EAR CARE**  
"Don't put anything smaller than your elbow in your ear." This old saying is always good advice.

vice. A lot of damage is done to the delicate ear by poking into it with a toothpick, hairpin, or fingernail. To get at the impacted and hardened wax that causes itching, such a practice can injure the skin of the ear canal. Normally the ear maintains itself in good style. Some people secrete wax of such an unusual consistency that it does not escape but accumulates and solidifies. Such plugs in the ear mix with perspiration, hair, and soapy residues and eventually cause pressure on the ear drum.

A subtle loss of hearing may progress to relative deafness. Pressure on the drum may develop by degrees or with suddenness. Symptoms manifest themselves as a sense of fullness, itching, or mild discomfort. Or, there may

be a violent and alarming group of disorders that prompt the victim to believe he has a serious disease. In these instances there is a dizziness, loss of equilibrium, nausea, vomiting, disturbance of vision, and a general feeling of distress.

From experience, certain individuals learn that wax plugs accumulate abnormally in their ears; and

usually they have the plug removed periodically, as the need dictates. Thorough inspection of the ear is a field for only the trained observer and is an essential part of proper treatment of the ear. Self-treatment or inexperienced aid is risky and invites complications.

**4 1/2%**

You should never receive less than 4 1/2% on your money. Join your many friends who are getting 4 1/2% on their money at First Federal Savings and Loan Association of Montgomery County. Deposit by 10th EOM.

— SEE US FOR DETAILS —

**1<sup>st</sup> FEDERAL**  
**Loan As**

**INSURED SAVINGS**

**AL SAVINGS &  
soc. of Coffee Co.**

0053 MEAT	0106 A	0019 DSK
0035 MEAT	0082 A	0049 DSK
0140 MEAT	0082 A	0142 DSK
0070 MEAT	0082 A	0039 DSK
0023 MEAT	0107 A	0039 DSK
0089 MEAT	0305 A	0029 DSK
0036 MEAT	0216 A	0089 DSK
0304 MEAT	0705 A	0085 DSK
0500 MEAT		0009 DSK

**PIGGY WIGGLY**  
The Original Self Service

**ECONOMY & QUALITY**

YOU CAN COUNT ON BOTH WHEN YOU SHOP PIGGY WIGGLY.  
— YOUR PLEASURE IS OUR POLICY —

**BORDEN'S BRAND ICE MILK**  
HALF GALLON CARTON FOR

SAVE 10¢ **39¢**

**3 QUART ALUMINUM COLANDER** EACH **77¢**

DECORATED SOFA (SAVE 11¢) **PILLOWS** EACH **66¢**

SOFT-Q **NAPKINS** 300 CT. PKG. **29¢**

TUFF COVER, MED. COMPRESSION COUNTRY CLUB

**PLYMOUTH BRAND MAYONNAISE**  
32 OUNCE JAR FOR

SAVE 16¢ **39¢**

**KIDS WEEK**

FIRESIDE SWEETIE (SAVE 17¢) **PIES 3** 15 OUNCE BOXES **\$1**

CHOC., DEVIL FOOD, BANANA, COCONUT

CASTLEBERRY HOT DOG (SAVE 8¢) **CHILI 4** NO. 1 CANS **\$1**

**GOLF BALLS**

PKG. **3** FOR **99¢**

WE GIVE VALUABLE S&H GREEN STAMPS

**BONUS STAMPS**

50 EXTRA STAMPS FREE! WITH THIS PURCHASE

25 EXTRA STAMPS FREE! WITH THIS PURCHASE

50 EXTRA STAMPS FREE! WITH THIS PURCHASE

**FLOUR**

25 LB. BAG ROBIN HOOD

**DEODORANT**

LARGE SIZE BAN ROLL-ON

**2 FRYERS**

PIGGY WIGGLY FRYERS ARE FRESH NEVER NEVER FROZEN CUT UP

**CLEANER**

20 OUNCE SIZE GLAMORENE SPRAY OVEN

**DRINKS 2** 40 OZ. CANS **79¢**

APPLE GRAPE, WELCHADE GRAPE, FIESTA PUNCH, WELCHADE LOW CALORIE

**DRINKS 3** 57 OZ. JARS **\$1**

SOUTHERN CHOICE

ISLAND PRIDE SLICED OR CRUSHED

**PINEAPPLE** NO. 2 CAN **29¢**

SHOWBOAT PORK & BEANS 9 NO. 360 CANS **99¢**

BAMA STRAWBERRY PRESERVES 18 OZ. JAR **49¢**

10- OUNCE BOX **CHERIOS** 10 OZ. BOX **35¢**

PLYMOUTH BRAND PEANUT BUTTER 17 OZ. JAR **49¢**

FRESH LEAN GROUND **BEEF 3** LB. PKG. **\$1.39**

GROUND SEVERAL TIMES DAILY IN **PIGGY WIGGLY**

CHOICE QUALITY TENDER MATURE BEEF **CHUCK ROAST** LB. blade cut **49¢**

CHOICE QUALITY TENDER MATURE BEEF **STEAK** LB. **99¢**

FRESH, LEAN BRISKET **BEEF STEW** LB. **39¢**

QUICK FROZEN BEEF GRILL **STEAKS** PKG. of 10 2-OZ. SIZE **\$1**

FRESH LEAN BEEF GROUND **CHUCK 2** LB. PKG. **\$1.49**

**CRISCO** SHORTENING **3** LB. CAN **59¢**

SAVF 26¢

CUSTOMERS' CHOICE OF ONE CAN OF CRISCO or YELLOW ROSE SHORTENING WITH \$7.00 or MORE PURCHASE

**YELLOW ROSE** SHORTENING **3** LB. CAN **49¢**

SAVE 26¢

**BOLD** DETERGENT ...OR... **KLEAN** DETERGENT

THE VERI-BEST PRODUCE FRESH

**FIELD PEAS** 2 LBS. **29¢**

"THE REAL THING" BLUEBIRD FROZEN

**ORANGE JUICE** 6 OUNCE CANS 6 PAK CTN. **99¢**

SAVE 10¢

FRESH SLICING **CUCUMBERS** LB. **10¢**

FRESH YOUNG & **TENDER OKRA** LB. **29¢**

FRESH **STRAWBERRIES** 3 PTS. **\$1**

MORTON FROZEN DANISH PECAN **TWIST 2** (10-OZ. PKGS. SAVE 19¢) **99¢**

MORTON FROZEN HONEY (SAVE 17¢) **BUNS 4** 9 OUNCE SIZE **99¢**

MORTON FROZEN PLAIN (SAVE 18¢) **DONUTS 3** 10-OUNCE PKG. **99¢**

**SUNSET GOLD BUTTERMILK (SAVE 10¢)** 6 PAK CARTON 8 OUNCE CANS **39¢**

**BISCUITS** KRAFT DELUXE SLICED AMERI CAN **CHEESE** 12 OUNCE PACKAGE **55¢**

LUCKY WHIP **TOPPING** 9 OZ. CAN **59¢**

**4 1/2 %**

**INSURED SAVINGS**

Deposit by 10th — Earn from 1st

You should never receive less than 4% on your savings. Join your many friends who are saying . . . for my money it's First Federal Savings & Loan Association of Coffee County. Deposit by 10th Earn from 1st

— SEE US FOR HOME LOANS —

**1<sup>st</sup> FEDERAL SAVINGS & Loan Assoc. of Coffee Co.**